

# CITY OF CRYSTAL CITY

*Established 1907*

**“SPINACH CAPITAL OF THE WORLD”**

101 East Dimmit Street • (830) 374-3477

CRYSTAL CITY, TEXAS 78839

FAX (830) 374-2123

1

Frank Moreno, Jr.  
MAYOR

Joel Barajas  
MAYOR PRO-TEM

Michele R. Ruiz  
COUNCILWOMAN

Jaime Isquierdo  
COUNCILMAN

Richard Diaz  
COUNCILMAN

Santos E. Camarillo  
CITY MANAGER

***THE CITY OF CRYSTAL CITY WILL MEET IN REGULAR SESSION ON  
NOVEMBER 26, 2018 AT 6:30 P.M. AT THE CRYSTAL CITY MEMORIAL  
LIBRARY, 101 E. DIMMIT ST. CRYSTAL CITY, TEXAS***

*(The City of Crystal City reserves the right to recess and convene at a later time stated during this meeting. The City Council reserves the right to proceed into Executive Session during this meeting as per the Open Meetings Law, Texas Local Government Code 551 in accordance with the authority contained in: Legal Section 551.071; Real Estate 551.072; Gifts or Donations 551.073; Personnel 551.074 and Security 551.076)*

## **A G E N D A**

- 1. CALL THE MEETING TO ORDER**
- 2. ROLL CALL & ESTABLISHMENT OF QUORUM**
- 3. WELCOME & RECOGNITION OF GUESTS**
- 4. PLEDGE OF ALLEGIANCE**
- 5. PRAYER**
- 6. CITIZEN COMMENTS AND AUDIENCE TO PATRONS**
- 7. APPROVAL OF MINUTES**
  - a) Regular Meeting September 18, 2018**
  - b) Public Hearing October 1, 2018**
  - c) Regular Meeting October 23, 2018**

## **8. INFORMATIONAL ITEMS**

- a. ZCAD Tax Report
- b. Departmental Reports
- c. Committee Reports
- d. Detention Center Update
- e. City Manager's Report

## **9. ACTION ITEMS**

9.1 CONSIDERATION AND APPROPRIATE ACTION REGARDING JUAN CORREA HIGH CONSUMPTION WATER BILL.

9.2 CONSIDERATION AND APPROPRIATE ACTION REGARDING THE PROCESS OF THE ABANDONED/DILAPIDATED BUILDINGS ON W. ZAVALA ST.

9.3 CONSIDERATION AND APPROPRIATE ACTION REGARDING THE OPENING OF E. MAVERICK STREET.

9.4 CONSIDERATION AND APPROPRIATE ACTION REGARDING FIRST READING OF ORDINANCE NO. 18-04 AN ORDINANCE AMENDING CHAPTER 30 "MOTOR VEHICLES AND TRAFFIC", OF ARTICLE III "PARKING STOPPING AND STANDING", ADDING SECTION 30-170, DEFINITIONS AND SECTION 30-171, PARKING OF OVER SIZED AND COMMERCIAL VEHICLES AND TRAILERS, BOATS OR BOAT TRAILERS PROHIBITED ON STREETS ON RESIDENTIAL DISTRICTS AND ADDING ARTICLE XI "TRUCK ROUTES", SECTION 30-300, DEFINITIONS AND SECTION 30-301, "TRUCK ROUTE" OF THE CODE OF ORDINANCES OF THE CITY OF CRYSTAL CITY, TEXAS; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR AN EFFECTIVE DATE; PROVIDING FOR A PENALTY;.

9.5 CONSIDERATION AND APPRIOPRIATE ACTION TO APPROVE THE FINANCIAL REPORT FOR OCTOBER 2018.

### 10. CLOSED SESSION

The City Council will convene in closed meeting as authorized by the provision of the Open Meeting Act, Chapter 551 of the Texas Government Code. This closed session is in accordance with the Texas Government Code Sections set forth below:

- a. 551.071 Consultation with Attorney – Status on Civil Lawsuits.

### 11. OPEN SESSION

- a. Action if any, on Closed Session Item 10(a)

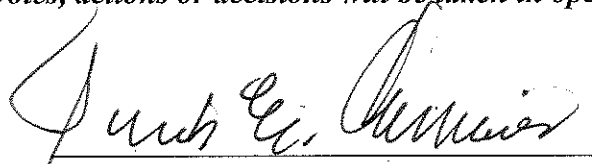
### 12. NEW BUSINESS

- A. Agenda items for next Council meeting.

### 13. ADJOURNMENT

*If during the course of the meeting, discussion of any item on the agenda should be held in closed meeting, the board will conduct a closed meeting in accordance with the Texas Open Meeting Act, Tex. Gov't. Code, Chapter 551, Subchapters D and E. Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions or decisions will be taken in open meeting.*

  
Frank Moreno Jr., Mayor

  
Santos E. Camarillo, City Manager

I HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING WAS POSTED ON THE BULLETIN BOARD IN THE MUNICIPAL BUILDING, 101 E. DIMMIT ST., CRYSTAL CITY, TEXAS ON THE 19<sup>th</sup> DAY OF November 2018 AT 2:00 A.M./P.M.

  
Sandra D. Zavala, City Clerk

 **DISABILITY ACCESS STATEMENT** 

This meeting is wheelchair accessible. The accessible entrance is located at 101 E. Dimmit Street. Accessible parking spaces are located at City Hall.

